



For Ecology Use

Fee Paid 10Date 30 OCT 02State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name STEVE C. CLEMENTS Home Tel: (360) 676-1205
Mailing Address 751 W. LAKE SAMISH DRIVE Work Tel: () - /
City BELLINGHAM State WA Zip+4 98229 + / FAX: () - /

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than X .01 ^{cu} () gallons per minute or ☒ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of RESIDENTIAL HOUSING / DOMESTIC SUPPLY. ATTACH A "LEGAL" ☒

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: X .50 ^{cu}☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE SAMISH WHATCOM</u> ^{SW}					A permit is desired for _____ well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>TRIMBLE CREEK WHATCOM CREEK</u> ^{SW}					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1850' SOUTH + 1820' EAST OF NW CORNER OF SECTION 32, 30N, 4E WHATCOM COUNTY (SEE ATTACHED MAP 1"=200')</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE ¼</u>	<u>NW ¼</u>	<u>32</u>	<u>30N</u>	<u>4E</u>	<u>WHATCOM</u>			
For Ecology Use Date Received: _____ Priority Date: _____								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: _____								

Appl. No.: SI-28158

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: NONE
- B. Briefly describe your proposed water system. (See instructions.)
INSTALL APPROX. 1 HP PUMP WITH $\pm 1\frac{1}{4}$ - $1\frac{1}{2}$ " ϕ DISCHARGE SUPPLY LINE TO HOUSE STRUCTURE. SIZES WILL BE DETERMINED BY ACTUAL ELEVATION DIFFERENCE FROM LAKE (PUMP) LEVEL TO HOUSE (FLOOR) LEVEL. A HEALTH DEPT. APPROVED TREATMENT AND FILTERING SYSTEM WILL BE INSTALLED IN THE HOUSE PRIOR TO A PRESSURE TANK AND OTHER DEVICES DEEMED APPROPRIATE. THE ENTIRE WATER SYSTEM WILL BE CERTIFIED BY A TREATMENT COMPANY AND SAMPLES WILL BE TAKEN TO VERIFY WATER QUALITY.
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: ONE Type of connection HOME/RESIDENTIAL
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

TAKE I-5 NORTH TO SUNSET/MT. PAKER EXIT, HEAD EAST, TAKE RIGHT ON DORTCH RD TO LAKE WILSON, TAKE LEFT ON N. SHORE DR, DRIVE 7-8 MINUTES & GO 1.8 MILES PAST ALATE BAY RESTAURANT. MY PROPERTY IS LOT ADJACENT TO 3036 N. SHORE RD. AND CAN ALSO BE ACCESSED IN THE REAR BY GOING LEFT & UP HOME STEAD RD.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

ATTACHED MAP W/ LEGAL DESC.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

St C. C. C.

Applicant (or authorized representative)

OCT. 25, 2002

Date

SAME

Landowner for place of use (if same as applicant, write "same")

OCT. 25, 2002

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

1143124

1143124

A tract of land in Government Lot 2, Section 32, Township 38 North, Range 4 East of W.M., Whatcom County, Washington, described as follows:

Beginning at an iron pipe monument on the Northeasterly line of County Road No. 148 which point is 1499.85 feet South and 1605.46 feet East of the Northwest corner of said Section 32, thence South $43^{\circ} 27'$ East along the Northeasterly line of said County Road 500 feet to the true point of beginning; thence Southeasterly along the Northeasterly line of said County Road 80 feet; thence Northeasterly 210 feet and being 110 feet from the most Northerly corner of this trace; thence Northwesterly 110 feet to the most Easterly corner of land sold to William J. Strowd and Mildred Strowd his wife; thence Southwesterly 239 feet to the point of beginning. (Being Lot 7, Block 2, proposed plat), TOGETHER WITH a tract in said Government Lot 2, Section 32, Township 38 North, Range 4 East of W.M., described as follows:

Beginning at an iron pipe monument on the Northeasterly line of County Road No. 148, which point is 1499.85 feet South and 1605.46 feet East of the Northwest corner of said Section 32; thence South $43^{\circ} 27'$ East along the Northeasterly line of said County Road, 500 feet; thence South $46^{\circ} 29'$ West, 80 feet, more or less, to the Southwesterly line of the Northern Pacific Railway right-of-way to the true point of beginning; thence South $43^{\circ} 30'$ East along the Southwesterly line of the Railroad right-of-way 80 feet; thence South $46^{\circ} 29'$ West to the high water line of Lake Whatcom; thence Northwesterly along said highwater line to a point which bears South $46^{\circ} 30'$ East to the true point of beginning, EXCEPT road, AND EXCEPT Northern Pacific Railroad right-of-way.

Newark 18 out of 16

JUL 25 1973

RECEIVED FOR RECORD BY 8.20 A JUL 25 1973
 AT REQUEST OF TRANSAMERICA TITLE INSURANCE CO.
 ELLA HANSEN, CO. AUDITOR WHATCOM CO. WAS.

TOWNSHIP
38

RANGE
4E

SECTION
32

MAP NO.
03

SCALE
1"=200'

